



Annual General Meeting - 20<sup>th</sup> October 2022  
HAWKESBURY CITY CHAMBER OF COMMERCE INC.

**NOMINATION FORM**

The following nomination is for the position of:.....

**NOMINEE:**.....

Business Name: .....

Address: .....

..... Phone No:.....

**PROPOSER:**.....

Business Name:.....

Address:.....

..... Phone No:.....

**SECONDER**.....

Business Name:.....

Address:.....

..... Phone No:.....

Signed by

Nominee:.....Date:.....

Proposer:.....Date:.....

Secunder:.....Date:.....

**NOTE:** Upon completion please return by 5:00pm Wednesday 12 October 2022 to:

**Hawkesbury City Chamber of Commerce Inc.**  
**PO Box 20**  
**RICHMOND NSW 2753**  
**or email a completed scanned copy to**  
**[membership@hawkesburychamber.com.au](mailto:membership@hawkesburychamber.com.au)**

*OFFICE USE: Date Received*.....